

TOPIC 1"SAY WHAT YOU SEE": SEMIOTICS OR THE SCIENCE OF SIGNS

Hautlieu School Media Studies AS

STARTER

FLOWER

Draw the image you see in your head when you read this word. Add as much detail as you can.

LEARNING OBJECTIVES

- All will explore semiotic theory through key terms and ideas of key theorists.
- All will apply Peirce's three types of sign to media texts.
- All will deconstruct print advertisements using Barthes ideas of Denotation, Connotation, & Myth.

• Some will deconstruct pre-1970s print adverts applying the approaches of three key theorists.

SEMIOTICS = The study of signs and how they communicate meaning.

The word 'FLOWER' is a *signifier* which we all agree (if we speak English) signifies the same basic image of petals and a stem, usually of a bright colour.

The reason we don't all have exactly the same image in our head is because we all bring our own experiences and understanding of signs. Hence, we all read media texts slightly differently.

SEMIOLOGY - DEFINITION

'Semiology' is derived from the Greek word semeion (sign).

Semiology is an attempt to create a science of the study of sign systems and their role in the construction and reconstruction of meaning in (media) texts.



KEY THEORISTS

Ferdinand De Saussure Charles Peirce Roland Barthes







ACTIVITY 1 — KEY THEORISTS

Move from slide to slide in order to discover the approaches of each theorist. 2

Use the information on each table to fill in the table on the next slide and then add to your blog. 3

NOTE: You have 5 minutes with every theorist!

TABLE 1 (EXTENSION)

THEORIST NAME		
BACKROUND		
KEY IDEAS/TERMS		

TABLE 1

THEORIST NAME	De Saussure		
BACKROUND		American (1839-1914) expanded Saussure's ideas to include not just language but other 'social constructs' in society such as the way society itself is ordered, labelled and governed.	
KEY IDEAS/TERMS			Denotation (literal interpretation) Connotation (abstract Interpretation) Myth (Stereotype)

FERDINAND DE SAUSSURE

Ferdinand De Saussure promoted the idea of 'semiology' in Course in General Linguistics (1915): he saw language as a cultural creation, rather than something innate; a social system governed by a set of identifiable rules/codes.







Semiology & Saussure

Saussure coined the term 'semiology': 'a science which studies the life of signs at the heart of social life'.

Before Saussure, many philosophers and linguists supposed that words are labels attached to things much as labels might be stuck to artefacts in a museum.

This idea works fine for 'Donald Trump' since the word denotes (refers to) a living person. But what about a word like 'city' or 'tradition'?

The Two Parts of a Sign

Saussure

Sign
The object / thing

Signifier
Signified
The physical existence
(sound, word, image)

Red / Leaf / Round / Apple

Signified
The mental concept

Fruit / Apple / Freshness / Healthy
/ Temptation / Teacher's pet /
Computer

Every meaningful sign is therefore made up of two components or layers:

SIGNIFIER + SIGNIFIED = SIGN

The signifier is a physical object, e.g. a sound, printed word, advertisement.

The signified is a mental concept or meaning conveyed by the signifier.

WHAT WAS SAUSSURE'S VISION OF SEMIOLOGY?

Saussure tried to get around this problem by saying that 'the linguistic sign does not unite a thing and a name, but a concept and a sound image'.

In other words, the thing referred to (the referent) is taken out of the sign.

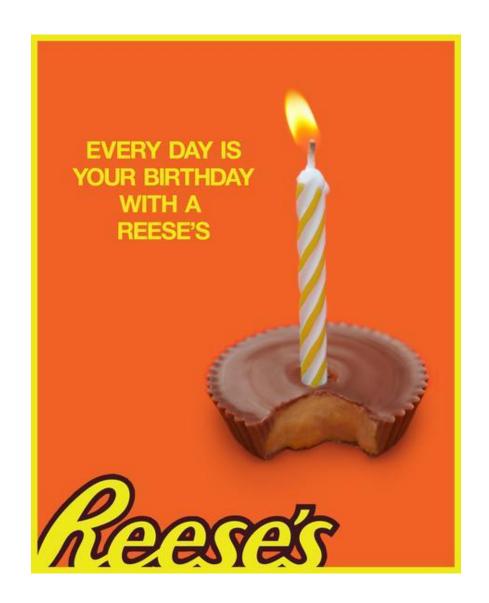
SIGNS

Saussure would say that this advert is a sign.

It consists of a signifier (the printed magazine advert itself)

and

something that is signified (the 'idea' or 'meaning' behind the set of images used in the advert) in this case Reese's Cups which are depicted as a "special treat" using the additional referent of the birthday cake.



CHARLES PIERCE

American Charles
Peirce (1839-1914)
expanded Saussure's
ideas to include not just
language but other
'social constructs' in
society such as the way
society itself is ordered,
labelled and governed.
Peirce introduced the
term 'semiotics'.





ARBITRARY/SYMBOLIC SIGNS -

- arbitrary because their 'meaning' is the result of agreement among their users e.g. the English language

e.g. a red rose 'signifies' love. (But not in ALL cultures!)

- these signs do not have any intrinsic connection with what is being 'signified'. You have to "learn" their meaning in order to know what they are.
- arbitrary signs can have several meanings that are 'contested'

THE UNION FLAG'S SIGNIFICATION DEPENDS UPON WHO IS USING IT...



What's the difference?



PEIRCE'S THREE TYPES OF SIGNS - ICON

ICONIC SIGNS — Photographs are a good example of iconic signs. They have a physical similarity to the objects that they 'signify'.

Notice that there is a close relationship between the signifier and the signified when we are looking at iconic signs.

We are familiar with iconic signs in our everyday lives. In advertising, usually a person and a product are shown in order to directly advertise the brand.





PEIRCE'S THREE TYPES OF SIGNS - INDEX

INDEXICAL SIGNS -

indexical because the signifier is an 'index' of the signified and vice-versa; these types of signs have a direct connection with what is being 'signified'.





Smoke is often an index of fire. Facial expressions are indexical in relation to a character's emotional state.



Activity Two: Applying Pierce







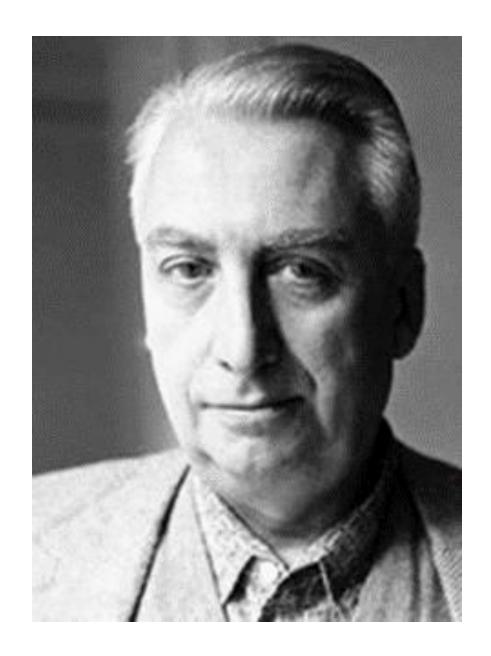
Try to identify examples of iconic, indexical and symbolic communication using adverts one to four.

EXTENSION- Now try to apply this to much older texts using the examples from the 40's, 50's and 60's.

Q- Can you draw any conclusions about the preferred styles of communication in the older advertising examples?

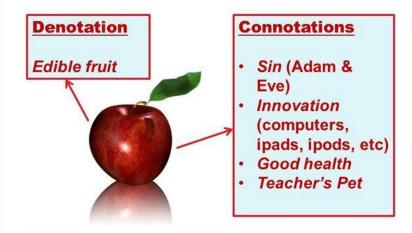
ROLAND BARTHES

Perhaps the greatest exponent of semiotics is Roland Barthes (1913-1980). His book Mythologies is still regarded as one of best 'readings' of popular culture using semiotics.



DENOTATION AND CONNOTATION

According to Barthes (1967) 'readers' go through many stages when deconstructing the meaning of a sign(s). In order to understand how signs transfer meaning we must look at and think about the culture in which the sign is used.



Notice how the connotation associated with the apple involves an extra, linked meaning which is more personal than the straight forward denotation.

THREE LEVELS OF SIGNIFICATION:

The first level - denotation: refers to what is actually reproduced in the text; it is a fixed and objective description of what you can see or hear.

There is a man depicted in the advert suggesting that the product is aimed at men.

The second level - connotation: at this stage the 'reader' adds his or her own pieces of information; these are associated meanings based on cultural experience and conjured up by the signified.

The man has a very muscular physique suggesting physical strength and power, two desirable attributes for men in Western Culture.





The third level - myth: refers to sets of pre-existing and value-laden ideas derived from culture and transmitted by communication. We have myths about national characteristics — the British are cultured, fair, aloof, good losers; we have myths about women and men. They are shared connotations, collective 'subjective' ideas. A straightforward way to think about myth is to connect these representations to the notion of "stereotypes".

The image suggests that the man is a "conquering hero" and this works with the stereotype of men as competitive and dominant.

In pairs, deconstruct the advert assigned to you using Barthes ideas of Denotation, Connotation and Myth. Use the table on the following slide.

ACTIVITY 3

EXTENSION: Move on to deconstruct an example of an older advert.

Q. What myths about the groups represented (stereotypical views) in the adverts are being relayed by the producers of these texts?

ACTIVITY 3: APPLYING BARTHES

Advert	Denotation	Connotation	Myth

ADVERT ONE - PANTENE HAIRCARE



ADVERT TWO-HEINZ TOMATO KETCHUP



ADVERT THREE — **DOVE BEAUTY**



Let's face it, firming the thighs of a size 2 supermodel is no challenge. Real women have real curves. And according to women who tried new Dove Firming. it left their skin feeling timer in just one week. What better way to celebrate the curves you were born with? New Dove Firming, Lotion, Cream and Bodywash. For beautifully firm skin.



ADVERT FOUR - NIKE TRAINERS



PRE-1970

1940'S — **IVORY SOAP**



Give your skin Ivory care, Doctors advise!



Defensive care for DRY SKIN!

Keep your skin lanking its loveliest even when you're busiest. Give it this cover own approved by akin specialists:

1. Use a mild soup. Dry skins test to be sensitive, to initate easily. What gestier care could your hearty have than that advised by dortors for holys's sensitive skin. New Tenry Scant!

2. Use lukewarm water, never bot. And a well wooheloth. Plus Prory's quick, becarious lather, it's so mild. Then believers rinses.

3. Apply lightly a little cold cream. For summer's probably left your skin flaky-fly. And remember this: Ivory contains no dye, modi-ration or strong perfume that might be irritating. Get Guest Size



OILY SKIN? Take the offensive!

You can recapture that cool, lovely lack for your complexion. But your skin needs special care, persistent care. Skin specialists approve this descring method:

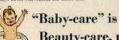
1. Cleanse thoroughly. Work Ivory's thick, lovely lather well into your face and neck, using a rosed washeloth and lukewarm water.

2. Rinse well, Warm water, then cold. Repeat your Ivory lathering. Go after those office areas: your hairline, forchead, now, chin. Then another riner

3. Do this cleansing as often as 3 times daily. See how delightfully smooth and fresh Ivory's mildness leaves your skin. Compare the low price of Guest Size Ivory with that of your present beauty scap.



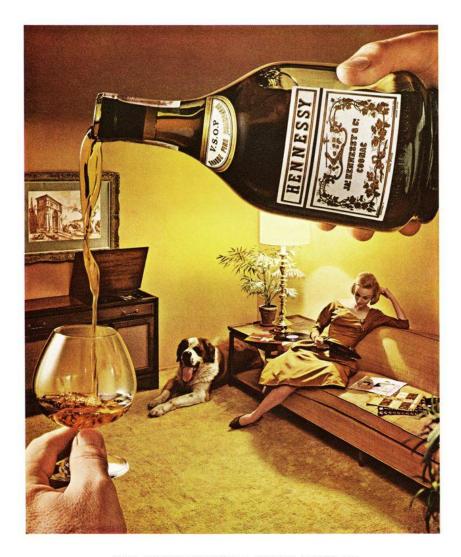
99" 100 % PURE IT PLOATS



Beauty-care, use New Velvet-suds IVORY

W H Company

1950'S — HENNESSY CONGNAC



YOUR GOLDEN HOURS CALL FOR THE LUXURY OF HENNESSY V.S.O.P. (GRANDE FINE CHAMPAGNE COGNAC).

1960'S — KELLOG'S CORNFLAKES



QUICK TEST — IDENTIFY WHICH STATEMENTS ARE TRUE AND WHICH ARE FALSE

- A) Barthes' first name is Ronan.
- B) A skull is indexical in relation to the concept "death".
- C) Using a celebrity to advertise a product is an iconic form of signification.
- D) Myth is the second level of signification described by Barthes.
- E) According to De Saussure, a sign is made up of two parts: the signifier and the signified.
- F) The English language is essentially "symbolic" in nature.